

State of Alabama Unified Judicial System Form AFD-5 Rev. 10/2024	ATTORNEY'S FEE DECLARATION (Adult) [For Appointments made on or after 10/01/2024]	County Code — —	Case Number _____ <small>Jurisdiction Year Case# Suffix</small>
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Mark Appropriate Court:
☐ Circuit Court of _____ County
☐ District Court of _____ County
☐ Alabama Court of Criminal Appeals
☐ Alabama Court of Civil Appeals
☐ Supreme Court of Alabama

Indicate if Original Charge is:
 Capital Case (charged pursuant to §13A-5-40)
 Capital Felony (non-capital subject to LWOP)
 Class A Felony
 Class B Felony
 Class C Felony
 Class D Felony
 Other
 Appeal
 Petition for Writ of Certiorari
 Post-Conviction/Habeas Corpus

Limits
☐ (NO Limit) CC
☐ (NO Limit) CF
 (\$6,000) FA
 (\$4,000) FB
 (\$3,500) FC
 (\$3,500) FD
 (\$2,000) OT
 (\$5,000) AP
 (\$5,000) WC
 (\$1,500) PC

Attorney Name (Please type or print)

 Social Security Number or FEIN

STYLE OF CASE: _____

v. _____

NAME OF PARTY REPRESENTED: _____
CHARGE: _____
 Companion case numbers and charges or convictions: _____

The undersigned attorney declares that on (date) _____, the Honorable _____, Judge, appointed the undersigned to represent the above-named defendant or appellant, and on (date) _____ the case was heard by the Honorable _____, Judge. The case was disposed of by _____.

(Plea of guilty, conviction, acquittal, affirmance, reversal, cert. denied)

Rates per hour vary by charge: CC=\$120; CF=\$120; FA=\$100; FB=\$80; FC=\$80; FD=\$80; OT=\$55; AP=\$85; WC=\$85; PC=\$70.

In Court Appearance (Trial Level or Post-Conviction Proceeding)	Total Hours _____	X _____	per hour = _____
Out-of-Court Preparation (Trial Level or Post-Conviction Proceeding)	Total Hours _____	X _____	per hour = _____
Preparation (Appellate Level)	Total Hours _____	X _____	per hour = _____

Reimbursable Non-overhead Expenses up to \$300 (Receipts attached) _____

Reimbursable Non-overhead Expenses exceeding \$300 (Pre-approved by the Court and Receipts attached) _____

TOTAL CLAIM OF ATTORNEY _____

NOTICE TO ATTORNEY: Complete this form. Attach a copy of a complete itemization of in-court appearances; out-of-court preparation; preparation for appeals; and all reimbursable non-overhead expenses. Attach invoice or receipt for all expenses and corresponding court orders. Make a copy of same for the court's record and a copy for your records. **This form and attachments must be received by the Office of Indigent Defense Services no later than 120 days from final disposition of the case.**

The undersigned attorney further declares that the above claim is true and correct and represents the services actually rendered by him/her as an attorney and the amount is due and payable. I further declare that the above claim is not a duplication of charges and expenses in any case (companion or otherwise).

Signature of Attorney _____
 Attorney Code _____
 Mailing Address of Attorney
 (please type or print) (including city, state, and zip code)

Date _____

E-mail Address: _____

Telephone Number _____

Fax Number _____

I, the undersigned judge, hereby certify that the attorney presenting this claim provided representation in this matter and that said matter has been concluded. I am further of the opinion that this claim is reasonable based on the defense provided.

Judge's Signature _____

Date _____

NOTICE TO ATTORNEY AND JUDGE: Sections 15-12-21 through 15-12-23, Ala. Code 1975, provide for the payment of attorney fees and extraordinary expenses incurred by counsel appointed to represent indigent defendants at the trial level, on appeal, and in post-conviction proceedings.

APPELLATE COURTS – WHEN THE FEE DECLARATION SEEKS REIMBURSEMENT FOR APPELLATE COURT SERVICES, SEND FEE DECLARATION DIRECTLY TO OFFICE OF INDIGENT DEFENSE SERVICES.

THIS FORM MUST CONTAIN ORIGINAL SIGNATURES OF THE ATTORNEY AND THE JUDGE (WHEN REQUIRED). THIS FORM WITH ATTACHED ITEMIZATION MUST BE SUBMITTED TO THE TRIAL COURT JUDGE FOR CERTIFICATION, AND THEN SUBMITTED TO THE OFFICE OF INDIGENT DEFENSE SERVICES.

MAIL TO: Office of Indigent Defense Services, P.O. BOX 302598, Montgomery, Alabama 36130-2598.